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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

PAUL ANSON BROWN

Appln. No. 09/441,678

Filed: November 17, 1999

For: **AUDIO-VISUAL PROJECTOR
CONTROL APPARATUS
ALLOWING SELECTION AMONG
MULTIPLE INPUT DEVICES**

) Group Art Unit: 2738
)
)

) Batch No.: N74
)
)

) Examiner: Afsar M. Qureshi
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) TRANSMITTAL OF FORMAL DRAWINGS
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) 2001 Ferry Building
) San Francisco, CA 94111
) 415/433-4150
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CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Box Issue Fee, Attn: Box ISSUE FEE, Attn: Official Draftsman, Assistant Commissioner for Patents, Washington, D.C. 20231, on July 12, 2000.

LIMBACH & LIMBACH L.L.P.

Date: 07/12/00

BY: Marsha A. Townsend

Name: Marsha A. Townsend

BOX ISSUE FEE

Attn: Official Draftsman
Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Per the Notice of Allowability which was mailed June 13, 2000, enclosed are six sheets of formal drawings for filing in the above-referenced case.

The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment to Deposit Account No. 12-1420. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

LIMBACH & LIMBACH L.L.P.

July 12, 2000
(Date)

By:

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SPCO-110

Attorneys for Applicant(s)



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